

**GOVERNMENT OF WEST BENGAL  
DEPARTMENT OF MUNICIPAL AFFAIRS  
WRITERS' BUILDINGS: KOLKATA**

**NOTIFICATION**

**No. 277/MA/C-10/35-7/2013**

**Dated, Kolkata, the 21<sup>st</sup> day of March, 2013.**

WHEREAS in pursuance of the decisions of the Ministry of Social Justice and Empowerment, Government of India adopted in the meeting at New Delhi to review the progress of action for complete elimination of insanitary latrines and rehabilitation of manual scavengers on the 19<sup>th</sup> February, 2013, a survey is to be conducted for identification of Manual Scavengers and collecting information on incidence on insanitary latrines in all the Statutory Towns/ Cities in West Bengal (hereinafter referred to as the said work) as per Guidelines, Instructions Manual, and Standard Operation Procedure issued by the Ministry of Social Justice and Empowerment, Government of India;

AND WHEREAS the Chief Secretary to the Government of West Bengal has approved the proposal of Backwards Classes Welfare Department, Government of West Bengal, to constitute State Level, District Level and Town Level Committee for overall supervision of the said work;

AND WHEREAS the Backwards Classes Welfare Department, Government of West Bengal, has constituted the State Level Committee vide notification No. 759-BCW/6M(MC)-03/2012 dated the 28<sup>th</sup> February, 2013, and the District Level Committee vide notification No. 760-BCW/6M(MC)-03/2012 dated the 28<sup>th</sup> February, 2013

NOW, THEREFORE, the Governor is pleased hereby to constitute a Town/ City Level Committee for each Municipal Town in West Bengal to co-ordinate and monitor the work of survey of manual scavengers in 125 Urban Local Bodies (excepting 2 in Dakshin Dinajpur out of 127 ULBs in this State where Pilot Survey has been completed) with the following members:

**Town/ City Level Committee for Conduct of Survey in connection with Identification of Manual Scavenger and Insanitary Latrines**

- |  |   |           |
|--|---|-----------|
| 1. Chairman of the concerned Municipality/ Commissioner of the Municipal Corporation | - | Chairman; |
| 2. Executive Officer of the Municipality / notified Area Authority                   | - | Member;   |
| 3. Sanitary Inspector of the concerned Municipality/ Municipal Corporation           | - | Member;   |
| 4. Sanitary Assistant of the concerned Municipality/ Municipal Corporation           | - | Member;   |
| 5. I.T. Co-ordinator of the concerned Municipality/ Municipal Corporation            | - | Member;   |

6. Two Representatives of NGOs working for welfare of the Manual Scavengers in the respective Towns - Member;
7. Two Representatives from Community (One woman representative) of the concerned town - Member;
8. one Representative from Indian Railways - Member;

By order of the Governor.

Sd/-

*Jt. Secy. to the Govt. of West Bengal.*

**No. 277/1(400)/MA/C-10/35-7/2013**

**Dated, Kolkata, the 21<sup>st</sup> day of March, 2013.**

Copy forwarded for information and necessary action to the, -

- (1) Mayor, \_\_\_\_\_ Municipal Corporation, P.O. \_\_\_\_\_, Dist. \_\_\_\_\_;
- (2) Chairman, \_\_\_\_\_ Municipality / Notified Area Authority, P.O. \_\_\_\_\_, Dist. \_\_\_\_\_.
- (3) Additional Secretary, Ministry of Social Justice & Empowerment, Government of India, Shastri Bhawan, New Delhi – 110 001.
- (4) Secretary, backward Classes Welfare Department, Government of West Bengal
- (5) Director, State Urban Development Agency, ILGUS Bhaban, Block HC, Sector III, Salt Lake, Kolkata – 106;
- (6) General Manager, \_\_\_\_\_ Railways, P.O. \_\_\_\_\_, Dist. \_\_\_\_\_.
- (7) District Magistrate, \_\_\_\_\_, P.O. \_\_\_\_\_, Dist. \_\_\_\_\_.
- (8) Commissioner/ Executive Officer, \_\_\_\_\_ Municipality/ Municipal Corporation, P.O. \_\_\_\_\_, Dist. \_\_\_\_\_;
- (9) Engineer-in-Chief, Municipal Engineering Directorate, Bikash Bhaban, Salt Lake, Kolkata – 700 091.
- (10) OSD to the Chief Secretary to the Government of West Bengal;
- (11) Private Secretary to the Minister-in-Charge, Municipal Affairs and Urban Development Department;
- (12) Pr.S to the Secretary, Municipal Affairs Department.



*Joint Secretary.*